

## “Who Are You to Judge?” Matthew 7:1-6

### I. The Ministry of Jesus Christ

- A. The **Temptation** of Jesus Christ
- B. The **First Disciples** of Jesus Christ
- C. The **First Miracle** of Jesus Christ
- D. The **Conversation of Nicodemus** with Jesus Christ
- E. The **Conversation with the Woman at Jacob’s well** with Jesus Christ
- F. The **Galilean Ministry** of Jesus
- G. The **Trip to Jerusalem** of Jesus
- H. The **Ministry** of Jesus with His disciples
- I. The **Sermon** on the Mount (Mt. 5-7)

The purpose of the Sermon was to **instruct** those who believed on Christ as Messiah and to **condemn** those who had not yet done so.

Jesus raises the **level** of righteousness from a relative human standard to a **divine** standard

Jesus shows that mankind cannot **reach** this level of righteousness

For those who have accepted Jesus as the Messiah, it puts forth the righteous **principles** to be **employed** by faith as Jews until the kingdom is set up.

The sermon also contains **trans-dispensational principles** which are to be applied by faith for the believer **today**

- Is it every right to judge?

#### 1. The Negative Principle: \_\_\_\_\_ (7:1)

\* Judge (*krino*)=

\* In this context, ***krino*** carries the idea of a \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ of judgmentalism spawned by the self-righteous \_\_\_\_\_ of the flesh.

\* What does Jesus mean by “*Judge not*”?

\* He is referring to a carping, spiteful, biting self-righteous \_\_\_\_\_. It is judging with a \_\_\_\_\_. It is having a malignant spirit of censoriousness and a bitter attitude of petty \_\_\_\_\_. It is \_\_\_\_\_ with a self-righteous spirit – like you’re really something.

2. **The Reason:** How you \_\_\_\_\_ your \_\_\_\_\_ is how you will be \_\_\_\_\_ (7:2)

3. **The Rebuke:** Don't be a \_\_\_\_\_ --Why do you \_\_\_\_\_ or seek to \_\_\_\_\_ others when you haven't \_\_\_\_\_ yourself? (7:3-5a)

\* The word **speck** (karpfos) here does not mean something small like a particle of dust, but instead something the size of a small stalk, twig or possibly a \_\_\_\_\_

\* The word "**plank**" refers to " \_\_\_\_\_ "

\* The "**plank**" speaks of \_\_\_\_\_

4. **The Proper approach to Judging:** Seek to help by \_\_\_\_\_ to yourself \_\_\_\_\_

\* Jesus \_\_\_\_\_ us to take the plank out of our own eye \_\_\_\_\_

\* Only when we have taken heed to \_\_\_\_\_ are we in a position to \_\_\_\_\_ someone else.

5. **The Application:** Discerning between the \_\_\_\_\_ & the \_\_\_\_\_. (7:6)

\* What does this mean to you?

\* You are to seek to wisely \_\_\_\_\_ who are the \_\_\_\_\_ and the \_\_\_\_\_.

\* You are not give what is \_\_\_\_\_ (sacred) to them or cast your \_\_\_\_\_ (something of great value) before them.

\* What is "holy" and precious like "pearls" is the treasure of \_\_\_\_\_.